



Correspondence

Presentation of Check from WV Redevelopment Collaborative for Woodburn School Reuse Committee to support community engagement and support revitalization efforts



This Weeks Documents

[Regular Meeting Agenda](#)

[Last Meeting's Minutes](#)

[2/5 Special Meeting's Minutes](#)

Public Portion:

Tom Shamberger, Kerry Lilly, Chris Haddox, Bill Kawecki, Nancy Ganz, and Kathleen (?) spoke in support of the acquisition of the Woodburn Elementary School

Upcoming Events

2/23: Empty Bowls Soup & Bread Luncheon, 11 a.m.-2 p.m., Ruby Community Center, Mylan Park

2/22-23: [Gardner Winter Music Festival](#)

2/26: Candidate Withdrawal deadline

3/5: Drawing of the Ballot, 9 a.m., Council Chambers

3/20: Deadline for Write-In Candidacy

4/9: Deadline to register to vote

4/16-27: Early Voting at City Hall

4/25: Deadline to apply for Absentee Voting

4/30: ELECTION DAY - City Hall closed

Council Action

Public Hearing and Second Reading of these ordinances:

- Amending the [Parking Districts code](#) (No speakers, 7-0)
- Approving changes to the [Fire Prevention Code: Malicious Burning](#) (No speakers, Amended, 7-0)
- Changing the Public Portion from item 10 to item 8 (no speakers, 4-3)
- Changing qualifications for membership to the Sister Cities Commission. (No speakers, 7-0)
- Removing the [Chamber seat from the Urban Landscape Commission](#) (No speakers, 7-0)
- [Authorizing a lease for BJK Aviation at the Airport to offer flight training](#) (No speakers, 7-0)
- [Authorizing a lease for AC Express at the Airport for Charter Flight concession](#) (No speakers, 7-0)

New Business:

Approval of Resolutions to authorize grants from Governor's Community Participation Grant Program: (both passed 7-0)

\$10,000 for the Col. Zackquill Morgan Statue Project

\$30,000 for the Morgantown Market Place

City Manager's Report

- 1.) [Grant of \\$160,00 accepted for Dive Rescue equipment and training](#)

City Clerk's Report

- 1.) Appointment of [Poll Workers for Municipal Election](#) (passed 7-0)

Boards & Commissions Update (full report)

Youth Commission – [New member list](#) submitted for Council's approval (high school students residing in the Metropolitan area), passed 7-0)

[Volunteer for these positions by filling out the form here.](#)

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